## SCOTTIE SCOOP

March 08, 2024

## Let's Get Involved!

Please see the following attachments for information about sports, activities, clubs, meetings, volunteer opportunities and important information:

- Hops n Drops Fundraiser
- Fit for Bloomsday
- Book Fair K8 Library
- Patrick Carman-Author Visit
- Rockford Youth Baseball
- NHL Learn to Play Ice Hockey
- Transitional Kindergarten/Kindergarten Roundup
- Read to Ride (Earn a Silverwood Ticket)
- PTSG Upcoming Events
- PTSG Roller Valley Night
- PTSG Membership Form
- Freeman Camp Chair Fundraiser
- Regal Cinemas \$2 Movies


## Important Dates

March 11-15 Food Drive
March 11-14 Musical Practice 3-4:30
March 12 Conf. Scheduler Open at 8:00 am
March 13 PTSG Mtg @5:30pm in CC
March 15 Granny Awards! @6:00 HS MPR
March 18 Patrick Carman Visiting Author
March 19 Hops $n$ Drops Fundraiser 5-9:00
March 21 Fit for Bloomsday
March 25-29 Book Fair K8 Library
March 27 Read to Ride Form Due
March 27 STEAM Fair 1:30-2:30
March 27 Board Mtg @3:30 at Center Place
March 28-29 Conferences NO SCHOOL

## Scottie Gear!

Get some Scottie Gear A portion of the proceeds go to PTSG!
Click Here for GAME-ONE Gear


## Bring food in all next week March lith - 15th

## What is ALTRUISM?

ALTRUISM is the selfless concern for the wellbeing and happiness of others.
It involves actions or behaviors aimed at benefiting others, even at one's own expense, without expecting personal gain or reciprocity. Our fifth graders are learning this working hard putting on the Freeman Elementary Food Drive. Teaching and learning what it is like to give to the community. Partnering with CHS Harvest for Hunger to try and raise the most they can for the North Palouse Food Bank.
Update on the food drive...it is rolling in! Remember, CHS will donate \$1 per pound of food. "Think Heavy" :) (condiments, pancake mix, cake mixes, frosting, peanut butter, tomato products, cans of meat.) The fifth graders are trying to put together birthday kits out of the food donated.


Food Drive Continues!
Please continue to bring in Food donations throughout next week. Last collection day is Friday, March 15th.
No Vegetables (food bank has plenty) No Expired Food (will not count towards our goal and will be discarded.)

## Food Bank Needed Items

Deodorant
Shampoo
Black Olives
Rice-A-Roni
Peanut Butter Jiffy Mixes
Cold Cereal
Manwich O's
Canned Chicken
Granola Bars
Toilet Paper
Cookies
Mac N Cheese
Pizza Sauce
Chips (of any sort)
Rice (white or brown)
Any kind of meal mix
Condiments (all kinds)
Brown sugar-Powder sugar

Toothbrushes
Conditioner
Mushrooms
Top Ramen
Jelly
Chili
Baked Beans
Spaghetti O's
Bottled Juice
Paper Towels
Cake Mixes
Canned Soup
Pasta (all kinds)
Pasta Sauce (all kinds)
Crackers (of any kind)
Hamburger Helper
Box or Pouch Juice
Canned Fruit except peaches

## SCOTTIE SCOOP

March 08, 2024
You are invited to the Granny Awards!
Come see 3rd - 5th graders in this fun
musical!
Friday, March 15th @6:00pm in the HS
MPR.


## Book fair Time March 25-29th K8 Library

## Coming soon: Best. Week. Ever. (volunteers wanted!

Dear Freeman Familes:
Im excited to announce that our school will be hosting a Scholastic Book Fair, which will take place from March $25^{n}-29^{\circ}$ in the K-8 Lbrary.

For students, it's one of the most anticipated events of the school year-but we need volunteers to make it happen. We hope that you can offer your time and talents to help studerts experience Bookjoy firsthandl And every purchase at the Fair drectly benefits our school. So, its a win-winl

Ifyou're available to lend a hand at this upcoming event, please contact me and share which daystimes work best for youl I will need help during the day assisting shoppers and managing checkout!

I look forward to hearing from you
Gratefully,
Kate Doneen
Book Fair Host \& District Lbrarian
kikneen Pifreemansdorg

More Bookjoy, less hassle-with eWallet: This year, say goodbye to giving your kids crumpled bills ond loose change..and hello to owallet, a
super-convenient, socure digitol payment account, for the Scholastic Book Fair. Solting up an oWollot for your chidd empowers them to choose their own books and effortlessly check out during the Best. Week evver ot their school. And ony leftover funds con bo soved for futuro Foirs. Now thot's o wind dint

- Exclusives, now releases, value packs, and more. So many
\& Ka-CHING! 25\% of every online purchase during the Fair

 choices, all of them good!
+ Everything ships right to your home. Free shipping on orders of $\$ 25$ or more. directly benefits our school! And $2 \%$ all year long.



March Breakfast

| ${ }^{11}$ Chocolate Chip Scone $\qquad$ Cereal \& Goldfish --...... Craisins Juice Variety Chocolate Milk White Milk | 12 <br> Banana Bread Cereal \& Goldfish $\qquad$ Gala Apple Juice Variety Chocolate Milk White Milk | 13 <br> Cherry Strudel <br> Cereal \& Goldfish $\qquad$ <br> Fresh Orange Juice Variety Chocolate Milk White Milk | 14 | Egg McFreeman <br> Cereal \& Goldfish <br> Banana Juice Variety Chocolate Milk White Milk |
| :---: | :---: | :---: | :---: | :---: |
| 18 <br> Berry Scone <br> Cereal \& Goldfish Craisins Juice Variety Chocolate Milk White Milk | 19 <br> Garlic Cheese Bread Cereal \& Goldfish <br>  Gala Apple Juice Variety Chocolate Milk White Milk | 20 <br> Mini Filled Bagel Cereal \& Goldfish <br>  <br> Fresh Orange Juice Variety Chocolate Milk White Milk | 21 | $\begin{aligned} & \text { Banana Bread } \\ & \text { Cereal \& Goldfish } \\ & \text { Banana } \\ & \text { Juice Variety } \\ & \text { Chocolate Milk } \\ & \text { Winte Milk } \end{aligned}$ |


| 15 | Cinnamon Roll w/cing Cereal \& Goldfish --...... Pear Juice Variety Chocolate Milk White Milk |
| :---: | :---: |
| 22 | Cinnamon Roll w/cing Cereal \& Goldfish Pear Juice Variety Chocolate Milk White Milk |


| 11 | Macaroni and Cheese Dinner Roll WG <br> Alternate Lunch $\qquad$ Chocolate Milk White Milk |  | Spaghetti w/Meat Sauce Bread Sticks <br> Chicken $\qquad$ <br> Chicken Caesar Wrap <br> Alternate Lunch $\qquad$ <br> Chocolate Milk White Milk |
| :---: | :---: | :---: | :---: |
| 18 | Egg McFreeman Altemate Lunch Chocolate Milk White Milk | 19 | Nachos w/Ground Beef $\qquad$ <br> Atemate Lunch ......... <br> Chocolate Milk White Milk |


| 13 | Chicken Nuggets Dinner RollWG <br> Altemate Lunch <br> Chocolate M/k White Milk |
| :---: | :---: |
| 20 | Beef Teriyaki Dipper Brown Rice Atemate Lunch Chocolate Mik White Milk |


| 14 | Assorted Pizza Turkey Sandwich Alternate Lunch Chocolate Milk White Milk |
| :---: | :---: |
|  | Grlled Cheese Sandwich Turkey Cranbeny Wrap Aternate Lunch Chocolate Milk White Milk |


| 15 | Hamburger <br> Alternate Lunch <br> Aaked Beans <br> Chocolate Milk <br> White Milk |
| :---: | :---: |
| 22 | Chicken Burger <br> Aternate Lunch <br> Bated Beans <br> Chocolate Mik <br> White Milk |

March Lunch

## Join us

## for a fundraiser event evening at



## HopsnDrops Spokane Valley Tuesday, March 19th 5:00-9:00pm

## Let's eat together and love on our Freeman Community! 20\% of sales will be donated to

 Freeman PTSG. Pl will be donated to Team Jensen
The PTSG raises funds for the kids at Freeman Elementary and Middle School. $20 \%$ of the funds go toward field trips, dances, ice cream social, teacher supplies, harvest fest and fun! The additional $20 \%$ will be donated to TEAM JENSEN.

## Fit for Bloomsday Registration

We are happy to announce Freeman's "Fit for Bloomsday Program" happening this spring. Starting March $21^{\text {st }}$ we will have the program run after school every Tuesday and Thursday until May $2^{\text {nd }}$ (excluding March $28^{\text {th }}$ due to conferences and the week of Spring Break). Times run from $2: 45-4 \mathrm{pm}$. Feel free to bring the family or if you'd like to volunteer, we would love helpers!

Our goal is to prepare kids to run or walk Jr. Bloomsday and Bloomsday while teaching the importance of fitness, nutrition and safety. Special coupons are provided to participants by Riverfront Park, Mobius and the Garland Theater to help motivate kids to stick with the program for all 5 weeks.

Important: Your child must be picked up at 4 pm in the elementary parent pickup area after each session.

Any questions or comments please don't hesitate to ask. Email Mrs. Thompson at athompson@freemansd.org.

Name of Student(s): $\qquad$
Teacher(s) \& Grade Level: $\qquad$
Parent Signature: $\qquad$ Phone number: $\qquad$
Email Address: $\qquad$
Yes, I'd love to volunteer $\square$
If yes, please comment if you're able to volunteer both days, one day a week, or only particular days within the 5 weeks.

Signup for Junior Bloomsday is open now! April $14^{\text {th }}$, for $3^{\text {rd }}-7^{\text {th }}$ graders. Receive a Silverwood ticket, shirt, and many other awesome prizes when you complete your 1 mile race.

Looking forward to seeing all our bloomies at the first practice!
-Mrs. Thompson


Dear Freeman Families:

I'm excited to announce that our school will be hosting a Scholastic Book Fair, which will take place from March $25^{\text {th }}-29^{\text {th }}$ in the K-8 Library.

For students, it's one of the most anticipated events of the school year-but we need volunteers to make it happen. We hope that you can offer your time and talents to help students experience Bookjoy firsthand! And every purchase at the Fair directly benefits our school. So, it's a win-win!

If you're available to lend a hand at this upcoming event, please contact me and share which days/times work best for you! I will need help during the day assisting shoppers and managing checkout!

I look forward to hearing from you.

Gratefully,

Katie Doneen
Book Fair Host \& District Librarian
kdoneen@freemansd.org

## PATRICK CARMAN

Interested in Patrick Carman's books? Order them through Auntie's! You can peruse his titles via our online catalogue at https://www.auntiesbooks.com/store/catalog/patrick-carman-books or through the captcha below.


Patrick will also be having a book signing at Auntie's Bookstore on March 22nd e 6PM!

## 2024 Rockford Youth Baseball

T-BALL Ages 5-6
CAPS Ages 7-9

MINORS Ages 10-12 Tue \& Thu

6pm practice/5:30 games
6pm practice/games (or following t-ball game)

## Practice starts the first week in May

 Games begin the first week of JuneHome fields are at HRC Park and/or the Rodeo Grounds in Rockford
**Freeman teams are created only after Rockford teams are filled** Away games will be played in Worley, Fairfield and at Liberty School in Spangle.

Call or go to www.rockfordwa.com for a link to the REQUIRED forms ** (1) Registration, (2) concussion form, and (3) payment must be submitted before April 17th to ensure placement, \$40 Registration Fee
Due to limited space, we will not be accepting any latecomers this year

Mail completed forms to:
ROCKFORD YOUTH BASEBALL
c/o Nicki Seehorn @ PO Box 242 Rockford, WA 99030
nseehorn@gmail.com (509-998-6476)
or
ROCKFORD YOUTH BASEBALL
c/o Heidi Johnson @ Rockford Town Hall 20 W Emma St (drop off)
PO Box 49 Rockford, WA 99030 (mail)
hroecks@yahoo.com (509-270-3311)


PUREHOCKEY NHL Learn to Play
We've teamed up with the Seattle Kraken for first-time players ages 5-9!

## \$269 |TUESDAYS \& THURSDAYS 6:30-7:30PM

Ages: NHL Learn to Play is open to skaters 5-9 only.
Prerequisites: Lilac City Figure Skating Club’s (LCFSC) Learn to Skate Series Length: 8 sessions over 4 weeks | May only sign up for 1 series Equipment Required: Full hockey gear and stick \$269 Price Includes: Full Gear (listed above), 8 hours instruction
Jr. Chiefs Learn to Play

For players who have completed NHL Learn to Play or are older than 9!

## SI69 |TUESDAYS \& THURSDAYS 6307:30PM

Ages: SAYHA Learn to Play is open to skaters 9+ OR those who have already completed Learn to Skate/NHL Learn to Play
Prerequisites: LCFSC Learn to Skate or NHL Learn to Play
Series Length: 8 sessions over 4 weeks | May sign up for multiple series Equipment Required: Full hockey gear and stick \$169 Price Includes: 8 hours instruction



## save the date



## TRANSITIONAL KNDERGARTEN

 KINDERGARTEN

ROUT

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## FOR 4 AND 5 YEAR OLD STUDENTS ENROLLING IN THE 2024-2025 SCHOOL YEAR.

Tuesday, April 23rd 2024
Tuesday, April 23rd 2024

Where

## FREEMAN ELEMENTARY

## PLEASE CALL

the elementary office at 509-291-4791
for details and to schedule your arrival time between I and Wpm!
*transitional kindergarten is a full day program for 4 year odds

$\qquad$
Spend at least ten hours reading just for fun. Reading for homework or school assignments does not count! But reading for this Challenge does include reading to yourself, reading to someone else, or having someone else read to you.

Use this tally sheet to list the time you spend reading and to keep track of the books, magazines, and other things you read. Have your teacher or parent initial every time you read as proof that you have done the reading. If you need more space, attach extra tally sheets.

Please make as many copies of this sheet as you think your students will need.
page $\qquad$ of $\qquad$

| Date | Name of book, magazine, or newspaper | Minutes of reading | Teacher/Parent initials |
| :--- | :--- | :--- | :--- |
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RECREATIONAL
Total minutes for this page $\qquad$
Total minutes on all pages $\qquad$

Student's Name: $\qquad$ School Name: $\qquad$ Grade: $\qquad$
FOR THE PARENT: I certify that this student has completed 10 hours of reading for recreation.

Parent's Signature (REQUIRED FOR PARTICIPATION)
How would you like your student's ticket delivered?
$\square$ School Print $\square$ Email (Optional)*
$\qquad$


# JOINTHE FREENANPTSG 



# FOR A FUN NIGHT AT 

## ROLLER VAL- $=$ Y

## 9415 = $44 H$ Ave Spokane Valley

## APRIL 叉नd | 6-8 PM

\$9 Admission | \$1 Rental Skates \$5-4 \& Under Non Skaters free

## 2023-2024 PTSG MembershipForm

Parent Name(s) $\qquad$
Email(s): $\qquad$

Best Phone \#: $\qquad$
Family Membership \$30 Staff Membership \$30 Business Membership \$60

| Student(s) Name(s) | Grade for 2023-2024 |
| :--- | :--- |
|  |  |
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|  |  |

Please make checks payable to Freeman PTSG.
All membership dues directly support Freeman students.
$\qquad$
$\qquad$

## CAMPING CHAIRS

100\% OF THE PURCHASE PRICE WILL BE DONATED TO THE SR. CLASS OF 2024 ALL NIGHTER

PLEASE CONTACT
AMYFLAIG@ICLOUD.COM TO PLACE YOUR ORDER OR TEXT 509-979-4221

CHECK, CASH OR VENMO (PREFERRED)


You will be contacted via email as soon as your order is received and again to arrange pick-up/delivery.
\%\%\% \%\%: LIMITED QUANTITY AVAILABLE \% \% \% \% \%

PLEASE ENSURE ALL ORDERS (TExt OR EMAIL) HAVE THE FOLLOWING INFORMATION:

NAME $\qquad$ PHONE $\qquad$

EMAIL $\qquad$
CAMPING CHAIR $\qquad$ $\mathrm{x} \$ 50=$ $\qquad$

Entire purchase price benefits Sr. Class of 2024 Senior All Nighter - THIS IS NOT AN ASB FUNDRAISER -

## REGAL.

## Spokane Valley Presents:

## Saturday Morning Kid's Flicks

## $\$ 2.00$ a person

## *Each Saturday Morning Kid's Flick show will start

1 hour before our first show of the day:
02/03 - Super Mario Bro's Movie
02/10 - How to Train Your Dragon or Super Mario Bro's Movie
02/17 - Trolls or How to Train Your Dragon
02/24 - Kung Fu Panda or Trolls
03/02 - Iron Giant or Kung Fu Panda
03/09 - Lego Movie or Iron Giant
03/16 - Shrek or Lego Movie
03/23 - Harry Potter and the Sorcerer's Stone or Shrek
03/30 - Hop or Harry Potter and the Sorcerer's Stone
Tickets can be purchased online or at the Concession Stand

